

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Housing Appeals and Review Panel Thursday, 20th August, 2009***

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 2.30 pm

**Democratic Services:** Graham Lunnun - The Office of the Chief Executive  
Tel: 01992 564244 Email: glunnun@eppingforestdc.gov.uk

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### **7. APPEAL NO. 7/2009 (Pages 3 - 12)**

To consider the attached restricted report.

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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